



**CITY COUNCIL
ATLANTA, GEORGIA**

03- R-0208

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PRICE & SONS GRADING CO., INC. FOR FC-7505-02, GROUP "A" DEMOLITION SERVICES FOR RUNWAY 10/28 – LAND ACQUISITION, PHASE II ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$551,357.40 ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H26 571001 R21E052096AA

WHEREAS, the City of Atlanta did solicit bids for FC-7505-02; Demolition Services Runway 10/28 – Land Acquisition, Phase II; and

WHEREAS, the General Manager of the Department of Aviation and the Director of the Bureau of Purchasing and Real Estate have recommended that contract, FC-7505-02, Demolition Services Runway 10/28 – Land Acquisition, Phase II be awarded to the lowest, most responsible and most responsive bidder, Price & Son's Grading Co. Inc.; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Price & Son's Grading Co., Inc. in an amount not to exceed \$551,357.00.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate Contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such Contract has been executed by the Mayor and delivered to contracting parties.

BE IT FINALLY BE RESOLVED, that all contracted work shall be charged to and paid for from Fund Account and Center Number 2H26 571001 R21E052096AA

(BP/RE/CRC 012703)

A true copy,

Thonda Daughkin Johnson
Municipal Clerk, CMG

ADOPTED by the Council
APPROVED by the Mayor

FEB 17, 2003
FEB 25, 2003

RCS# 4470
2/17/03
2:22 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-11: Except 03-R-0224

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

| | | | |
|-----------|-------------|-----------|------------|
| Y Smith | Y Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | NV Martin | Y Norwood |
| Y Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | Y Boazman | NV Woolard |

CONSENT I

| 2/17/03 FULL COUNCIL MEETING | | |
|--------------------------------------------|---------------|---------------------------------------------|
| Items Adopted on the Consent Agenda | | Items Adversed on the Consent Agenda |
| 1. 02-O-0037 | 37. 03-R-0161 | 39. 03-R-0137 |
| 2. 03-O-0127 | 38. 03-R-0162 | 40. 03-R-0138 |
| 3. 03-O-0185 | | 41. 03-R-0139 |
| 4. 03-O-0187 | | 42. 03-R-0163 |
| 5. 03-O-0085 | | 43. 03-R-0164 |
| 6. 03-O-0125 | | 44. 03-R-0165 |
| 7. 03-R-0143 | | 45. 03-R-0166 |
| 8. 03-R-0144 | | 46. 03-R-0167 |
| 9. 03-R-0189 | | 47. 03-R-0168 |
| 10. 03-R-0210 | | 48. 03-R-0169 |
| 11. 03-R-0211 | | 49. 03-R-0170 |
| 12. 03-R-0212 | | 50. 03-R-0171 |
| 13. 03-R-0213 | | 51. 03-R-0172 |
| 14. 03-R-0145 | | 52. 03-R-0173 |
| 15. 03-R-0146 | | 53. 03-R-0174 |
| 16. 03-R-0149 | | 54. 03-R-0175 |
| 17. 03-R-0150 | | 55. 03-R-0176 |
| 18. 03-R-0151 | | 56. 03-R-0177 |
| 19. 03-R-0152 | | 57. 03-R-0178 |
| 20. 03-R-0153 | | 58. 03-R-0179 |
| 21. 03-R-0160 | | 59. 03-R-0180 |
| 22. 03-R-0207 | | 60. 03-R-0181 |
| 23. 03-R-0208 | | 61. 03-R-0201 |
| 24. 03-R-0209 | | |
| 25. 03-R-0141 | | |
| 26. 03-R-0142 | | |
| 27. 03-R-0140 | | |
| 28. 03-R-0128 | | |
| 29. 03-R-0129 | | |
| 30. 03-R-0130 | | |
| 31. 03-R-0131 | | |
| 32. 03-R-0132 | | |
| 33. 03-R-0133 | | |
| 34. 03-R-0134 | | |
| 35. 03-R-0135 | | |
| 36. 03-R-0136 | | |

Consent I Vote: 14Yeas; 0 Nays: (See RCS #4470)
Item Removed from the Consent Agenda: 03-R-0224